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A LIMITED LIABILITY PARTNERSHIP INCLUDING
PROFESSIONAL CORPORATIONS

PATENT, TRADEMARK AND COPYRIGHT CAUSES

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Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MLABS.018C3

Applicant(s) : Kiani et al.

For : ACTIVE PULSE BLOOD CONSTITUENT
MONITORING

Attorney : Stephen C. Jensen

"Express Mail"

Mailing Label No. : EL 523238928 US

Date of Deposit : November 6, 2000

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 39 pages; 16 sheets of drawings; signed
Declaration by Inventor in 2 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Arthur S. Greene
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Attorney Docket No. MLABS.018C3
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ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Esmail Kiani-Azarbayjany; Mohamed K. Diab; and James M. Lepper, Jr.

For: ACTIVE PULSE BLOOD CONSTITUENT MONITORING

Enclosed are:

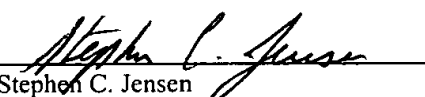
- (X) 16 sheets of drawings.
- (X) This application is a CONTINUATION of prior application 09/190,719, filed November 12, 1998.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Delete Claims 2-11 before calculation of fees.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	1 - 20 =	0 x	\$18	\$0
Independent Claims	1 - 3 =	0 x	\$80	\$0
TOTAL FILING FEE		\$710		

- (X) A check in the amount of \$710 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

Please Enter
Amendment
JK


Stephen C. Jensen
Registration No. 35,556
Attorney of Record

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